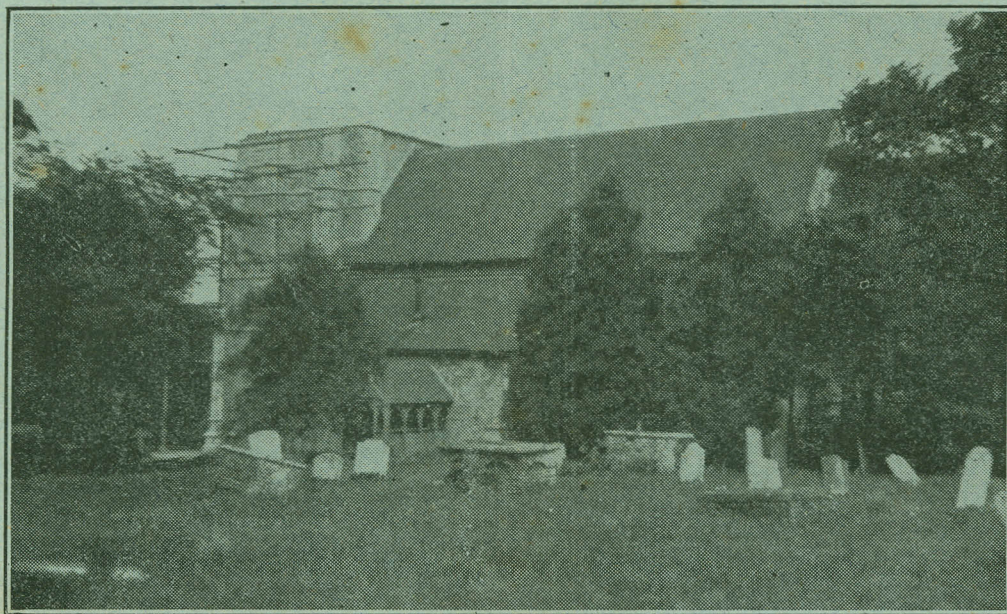


Gt. Sampford & Hempstead Parish Magazine.

HEMPSTEAD.



Vicar:—Rev. T. P. CONYERS BARKER, B.A.
GT. SAMPFORD W. HEMPSTEAD VICARAGE,
SAFFRON WALDEN, ESSEX.

Church-wardens:—Mr. J. F. DRANE AND Mr. E. MARTIN

Sidesmen:—Mr. STANLEY GIBBS, Mr. T. ANDREWS, Mr HERBERT JOHNSON
Mr. WILLIAM MOSS, Mr. SIDNEY HALLS AND Mr. K. JOHNSON

Organist:—Miss HALL. Organist:—Mr. DAVID CORNELL. Sexton:—Mr. HARRY BYE.

SERVICES.

HOLY COMMUNION.	7.45 a.m.	1st, 3rd and 5th Sunday.
	10.30 a.m. (Choral)	2nd and 4th Sunday.
MORNING PRAYER.	11.30 a.m.	1st, 3rd and 5th Sunday.
	10 a.m.	2nd and 4th Sunday.
EVENSONG & SERMON.	6.30 p.m.	1st, 3rd and 5th Sunday.
	3 p.m.	2nd and 4th Sunday.
HOLY BAPTISM.	2nd and 4th Sunday at 4-15 p.m. after Evensong.	At other times
CHURCHINGS.	By arrangement.	[by appointment.

The Vicar can be seen in Church for spiritual consultation by appointment. He should be notified of sick cases where visiting is required. He is willing to administer Holy Communion to the sick in their homes whenever desired.

Gt. Sampford & Hempstead Parish Magazine.

GREAT SAMPFORD.



Photo by Alan Arthur, Hatter Street, Bury St. Edmunds.

Vicar:—REV. T. P. CONYERS BARKER, B.A.
GT. SAMPFORD W. HEMPSTEAD VICARAGE,
SAFFRON WALDEN, ESSEX.

Church-wardens:—MR. WALTER GRAY AND MR. ROBERT GOULDSTONE.

Sidesmen:—MR. CHAPMAN, MR. CHARLES WRIGHT, MR. ALFRED WRIGHT,
MR. SMITH, AND MR. ROY BLAYNEY.

Organist: MRS. ALBERT GOWLETT. **Berger & Sexton**—MR. ALFRED DRANE

SERVICES.

HOLY COMMUNION.	10.30 a.m. (Choral)	1st Sunday in Month.
	8 a.m.	2nd and 4th Sunday.
	8.30 a.m.	3rd and 5th Sunday.
MORNING PRAYER.	10 a.m.	1st, 3rd and 5th Sunday.
	11.30 a.m.	2nd and 4th Sunday.
EVENSONG & SERMON.	6.30 p.m.	1st, 3rd and 5th Sunday.
	3 p.m.	2nd and 4th Sunday.
CHILDREN'S SERVICE.	3 p.m.	1st and 3rd Sunday.

HOLY BAPTISM. 1st and 3rd Sunday at or after Children's Service at 3 p.m. At other times
CHURCHINGS. By arrangement. [by appointment.]

The Vicar can be seen in Church for spiritual consultation on Saturdays after Evensong at 7.30 p.m., or by appointment. He should be notified of sickness where visiting is required. He is willing to administer Communion to the sick whenever desired.

SEPTEMBER, 1936.

IN MEMORIAM.

EDWARD MARTIN : CHURCHWARDEN,
HEMPSTEAD.

Monday, August 24th, 1936.

This day this faithful servant of our church at Hempstead was called to his rest, suddenly, in spite of occasional heart attacks from which previously he had recovered. The funeral service took place on Friday, August 28th, at 3 o'clock, at the Parish Church, followed by the last rites in the churchyard. His many relatives and a number of friends and parishioners attended. A wreath was subscribed to, and sent by his "co-churchwarden, and the sidesmen and congregation of St. Andrew's, Hempstead, with sympathy and in grateful Remembrance"; and another from the Vicar and Mrs. Barker in "appreciative Remembrance of a loyal Churchwarden and a sincere and kind friend."

On Sunday, (August 30th) reference was made from the pulpit at both the morning and evening services to the great loss the church had sustained, and to his constant zeal and fidelity.

To-day we mourn the loss of a faithful member and servant of the Church—one who has left an example of regularity in church attendance and the fulfilment of his duties as a Christian and a Churchman—Edward Martin, called suddenly to his rest on Monday last—as usual in his place in church on the previous Sunday—one, ready at the Master's Call. The hymn sung at the funeral, "The day Thou gavest Lord, is ended," is appropriate throughout to the life of Edward Martin as we all knew him. The day of this life! "The darkness falls" (the evening comes) "at Thy behest"—The evening of life! "To Thee our morning hymns ascended : Thy praise shall sanctify our rest." The chooser of the hymn knew our old friend well.

He was keen on the Church and her work. At Easter he wondered if he should give up being churchwarden. If his health were giving way (he thought) he had better make way for a younger man. Yet he consented to carry on ; and all are thankful and grateful that he did.

"We thank Thee that Thy Church unsleeping,
While earth rolls onward into light
Through all the world her watch is keeping,
And rests not now by day or night.

As o'er each continent and island
The dawn leads on another day,
The voice of prayer is never silent,
Nor dies the strain of praise away."

He was a true and watchful servant of the Church—always in his place. He has gone to his rest, and to the Watching Church in Paradise. Yet fresh lips are making God's wondrous doings heard on high. And then the great Doxology of the last verse—

"So be it, Lord, Thy Throne shall never,
Like earth's proud empires, pass away ;
Thy Kingdom stands, and grows for ever,
Till all Thy creatures own Thy sway."

We need such souls as that of him whose loss we mourn, and of whom, this was his hope and confidence.

T. P. CONYERS BARKER.

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NOTES AND NEWS.

The people named hereunder subscribed to the wreath in Remembrance of the late Mr. Edward Martin—

Mr. J. F. Drane, Mrs. Drane, Mr. S. Gibbs, Miss I. M. Hall, Mrs. Ward and Family, Mrs. Tritton, Mrs. A. Halls and Family, Mrs. T. Andrews, Mrs. Reed, Mrs. Felgate, Mrs. Robertson, M.L.H., Mrs. Cox and Family, Mrs. Mortlock and Miss O. Mortlock, Mrs. J. Robinson, Miss Emma Halls, Mrs. Gibbs, Mr. C. Gibbs, Mr. and Mrs. D. Warner, Miss Fordham, Mr. Medcalf, Mrs. Johnson, Miss Phyllis Johnson, Mr. K. Johnson, Mrs. J. Andrews and Family, Mr. C. Robinson, Mr. Marsh, Mrs. P. Matthews, Miss N. Foster, Mrs. L. Ward, Miss Ellen Coote, Mr. J. Turner, Mr. W. Moss, Mrs. S. Gibbs, Mr. and Mrs. Frank Foster, Mrs. Coote, Mr. Raymond Purkiss, the Rev. T. and Mrs. Barker.

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The "Violet Day" house-to-house collection resulted as follows—Boxes, Miss Violet Moss, 7s. 7d. ; Miss Mabel Matthews, 8s. 4d. ; Miss Nora Andrews, 4s. 4d. Total £1 0s. 3d., for which the thanks of the Church Army has been received.

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DIOCESAN FILM.

The Bishop of Chelmsford states that he hoped it would be possible in the near future to be able to produce a first class

film showing various episodes in Diocesan life. A special Committee had been appointed to go into the matter, and he felt quite certain that such a film would be of tremendous help in connection with propaganda work in the Diocese.

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In a recent sermon, The Lord Bishop of the Diocese paid a tribute to the valuable and often unacknowledged work done by parish choirs. He proceeded to discuss the importance of music in our services, particularly in the offering of praise, the part of worship in which we give but do not receive. In conclusion, he appealed for a more defiant attitude to the evil in the world. The trumpet was freely used in Hebrew worship, and it was a symbol of defiance.

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FROM THE CHURCH ARMY.

"Thank you very much for the Violet Day Collection you have sent us from Hempstead. It was kind of you to organize this effort on our behalf and we are grateful for the amount you have forwarded. I enclose herewith the official receipt, and would ask you to convey to the collectors the warm thanks of Prebendary Carlile, telling them how encouraged he is to have their support."

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FROM THE ROYAL AGRICULTURAL BENEVOLENT INSTITUTION.

"The approach of the Harvest season leads me to solicit once again the favour of your interest in the work of the Royal Agricultural Benevolent Institution, which alone of all the Charities of this country endeavours to relieve distress and destitution among members of the agricultural community. Over 1,100 farmers and their women dependants are now being cared for in sickness and old age, and nearly one-quarter of this number is being supported by pensions provided out of the annual contributions of the Church of England. Last year the Harvest Thanksgiving offertories and other special Church collections produced a total sum of £6,202.

"Our dependence, therefore, upon the generous patronage of the Church is very real, and, if we are to continue our activities on anything like the scale which they have now reached, we have no alternative but to beg you again to commend our cause to the active sympathy of your parishioners in the hope that their response may be as ready and helpful as it has been in the past."

PALESTINE.

"In this crisis, so dominantly spiritual, we welcome the action of the Bishop of Jerusalem in summoning the Church Missions to Jews to a forward movement."

"There are now at least 375,000 Jews in Palestine"

"There are grave difficulties in the way of building up an indigenous Hebrew-speaking body within the Anglican Church."

"What prospect has the missionary to-day of winning these immigrants now pouring into Palestine?"

"Clearly the situation, though beset with difficulty, is rich with opportunity."

"Our missionary schools present a remarkable contrast for in them Arab, Hebrew and Christian children mingle naturally and happily, and herein surely lies rich hope for the years to be."

"As a missionary institution the hospital is invaluable; it is gloriously fulfilling its task."

"In all solemnity, therefore, the Committee decided that their policy must be **ADVANCE.**"

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FROM THE BISHOP.

The second Sunday in September, September 13th, has been set aside as a day when it is hoped special collections will be taken in our Churches in connection with the King George Memorial Fund.

I have been asked by the Archbishop of Canterbury to draw special attention to this in the hope that at any rate some of our clergy may be able to afford their people an opportunity either in the ordinary collection, or by means of a retiring collection, to contribute towards this memorial.

The late King George was not only a monarch who guided aright the affairs of this country from the point of view of wise statesmanship and good politics, he was also one whose whole influence was morally and spiritually in the right direction. I think it is, therefore, peculiarly fitting that Christian people in our land should have a very real share in this Memorial, in recognition of the fact that by his life and example he supported so splendidly the Christian ideals which it is our principal concern to set before the people of this country.